Idols of the Heart

Learning to Long for God Alone

Lesson #6: "Knowing Your Heart"

 \square Read Chapter <u>Six</u> and answer the following questions from pages 90-106.

Deuteronomy 5:29 Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!

| 1. | "Rahab | of God's conquering | because He had already | | |
|----|-----------------|---|----------------------------|------------|---------|
| | | her mind, | her heart and | faith in h | er." |
| 2. | According to t | he Bible what are the three mai | in functions of the heart? | | |
| 3. | What does the | Bible mean when referencing ' | "the mind"? | | |
| 4. | What is the bil | blical understanding of "affection | ons"? | | |
| 5. | What is the bil | blical meaning of the "will"? | | | |
| 6. | | inform your affections the impetus needed to | it, | you to | for it, |

7. Why can we <u>NOT</u> know, desire and choose God as our greatest goal for our lives?

| 8. | What is the heart disease that we humans now have? | | | | | | |
|-----|---|-----------------------------------|--------------------|-------|--|--|--|
| 9. | Why are we to strive against idolatry though our hearts are so deceitful? | | | | | | |
| 10. | | that we will _ | | | | | |
| | | ourselves, to humility, and to | | | | | |
| 11. | How does God re | veal to us the thoughts and in | ntentions of our h | eart? | | | |
| 12. | Why has God give | en us His Word? | | | | | |
| 13. | Why do we need | not worry about our ultimate | e safety? | | | | |
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Quote: "Self-knowledge is the first step toward the knowledge of God. We must see 'our own ignorance, vanity, poverty, infirmity, and what is more depravity and corruption,' before we can 'recognize that the true light of wisdom, sound virtue, full abundance or every good, and purity of righteousness rest in the Lord alone. To this extent we are prompted by our own ills to contemplate the good things of God, and we can not seriously aspire to Him before we begin to become displeased with ourselves." **John Calvin**